

# THE ABSOLUTE INDEPENDENT SELF-EXISTENT NATURE OF G-D

## Exodus 3:14:

**SIMPLICITY:**  
God is Indivisible:  
There is no potential  
for change.

**INFINITY:**  
Without limits  
for Being has no  
potential for any  
kind of limitation;  
Pure Actuality is  
infinite

**ASEITY:  
(self-existence):**  
A Being who is  
existence, pure &  
simple, could not  
have come into  
existence or cease to  
exist since Being is  
existence itself.

Exodus 3:14  
LORD

“I AM WHO I AM”

G-d is Pure Actuality  
with No Potentiality  
(Ontological Nature  
of G-d)

**ETERNALITY:**  
Without limits  
for Being has no  
potential for any  
kind of limitation;  
Pure Actuality is  
infinite

**IMMUTABILITY:**  
No potential for  
change for a Being  
of Pure Actuality is  
a Simple Being with  
not parts.

**NECESSITY:**  
Pure Actuality has no  
potential not to exist, and a  
Being with no potential not  
to exist must exist  
necessarily. What must exist  
necessarily is a necessary  
Being.

In Exodus 3:14 we have the Hebrew tetragrammaton (four lettered expression) for G-D which denotes “The Self-Existent One.” In essence, G-d is Pure Actuality with No Potentiality. This name for G-d, originally written without vowels, is not pronounced in Judaism in honor, respect, & worship for the sacredness of this covenant name of G-d. Some translate this Hebrew name for G-d into “*Jehovah*” or “*LORD*.” This name for G-d, which is used 6,828 times in Hebrew Bible, is likely related to the verb “*to be*.” This verb, “*to be*” emphasizes the idea that G-d has continual existence in Himself. This name for God is often referred to as an absolute or incommunicable attribute in theological studies. Flowing from this absolute description of G-D are a number of infinite perfections: Simplicity, aseity, immutability, necessity, eternity, & infinity. Thus, G-d is presented in Hebrew Literature as eternally self-existing. This identification with G-d is used in the context of establishing a personal relationship with the Israelites whereby He is their G-d & they are His people (cf. Genesis 12:8). ~ Psalm 145:3.